palgrave pivot

Prison Shakespeare and the Purpose of Performance Repentance Rituals and the Early Modern

Over the last decade a number of prison theatre programs have developed to rehabilitate inmates by having them perform Shakespearean adaptations. While twentieth and twenty-first century ideas about theatre as therapy, political resistance, and popular education hold sway for many programs, this book focuses on how prison theatre today reveals certain elements of the early modern theatre that were themselves responses to cataclysmic changes in theological doctrine and religious practice. Herold reads the Shakespearean theatre at once historically and forward ("presentising"). He examines the precise dramaturgical and ideological elements of this historical theatre that are today conducive to the remarkable rehabilitative success of prison theatre programs like Shakespeare Behind Bars.

"In this powerful and powerfully moving book, Herold explores the fascinating process by which convicted criminals assume the roles of criminals and of victims in performances of Shakespeare's plays. Herold has much to teach us about the social function of Shakespeare's fascination with interiority, particularly the interiority of those who have been injured, and those who have hurt others. Herold explains in riveting detail how these inmates discover authentic repentance by playing a dramatic role. This is a book that should be read by all who prize the Humanities, and particularly by those who do not. As it reminds us of the genuinely healing powers of art, this lucid, inspiring book demonstrates afresh the astonishing human value of Shakespeare's dramatic texts and proclaims the untapped cultural resource of those our culture has incarcerated."

"Since 2007, Niels Herold has borne witness to SBB's rehearsal and performance process at the Luther Luckett Correctional Complex in LaGrange, Kentucky. Now comes this well-researched, thoughtful, and insightfully written book that offers outsiders an intricate look into the transformational power that art, theatre, and the works of Shakespeare have upon an incarcerated population."

- Curt L. Tofteland, Founder, Shakespeare Behind Bars

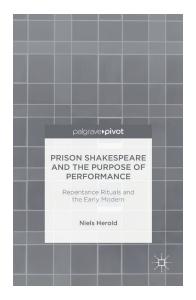
- Michael Schoenfeldt, University of Michigan, USA



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